



## **Industrial Education and Economic Development Finance and Policy Committee**

Representative Gene Pelowski, Chair

### **Meeting:**

Wednesday, March 9, 2022

8:30 AM to 10:00 AM

Remote Hearing via Zoom

### **Agenda:**

- I. Call To Order
- II. Roll Call
- III. Approval of the minutes from Wednesday, February 16, 2022
- IV. HF 1225 (Ecklund) Public Facilities Authority debt relief for Crane Lake Water and Sanitary District funding provided

Testifying:

Rob Scott, Chairman, Crane Lake Water & Sanitary District

- V. HF 1701 (Nash) Public Facilities Authority point source implementation grant program provided, money appropriated

Testifying:

Steve Washburn, Mayor, City of Watertown

- VI. HF 3525 (Johnson) Braham; publicly owned infrastructure improvement funding provided, money appropriated

Testifying:

Ken Gagner, Superintendent, Braham Area Schools

Lynda Woulfe, Interim City Administrator, City of Braham

- VII. HF 3674 (Haley) Goodhue County; new regional wastewater treatment facility funding provided, and money appropriated

Testifying:

Bill Angerman, City Engineer, City of Zumbrota

David Friese, Mayor, City of Pine Island

- VIII. HF 3712 (Theis) St Augusta; water infrastructure replacement planning funding provided, and money appropriated

Testifying:

Mike Zenzen, Mayor, City of St. Augusta

- IX. HF 4115 (Jordan) Lead drinking water service line replacement grant established, lead service line mapping grant established, funding provided, and money appropriated.

Testifying:

Myron Koets, Mayor, City of Pipestone

John Thorson, Legislative Director, Labors International Union of North America – MN and ND

- X. HF 3858 (Baldon) Water Infrastructure funding program changes made, point source implementation grant program changes made, innovative wastewater technical planning program established, bonds issued, and money appropriated for clean water

Testifying:

Craig Clark, City Administrator, City of Austin

Joel Smith, President and Business Manager, Labors International Union of North America – MN and ND

- XI. Adjournment